

ENROLLED BILL SIGNED

At 11:58 a.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the Speaker has signed the following enrolled bill:

H.R. 375. An act to designate the Federal building and United States courthouse located at 719 Church Street in Nashville, Tennessee, as the "Fred D. Thompson Federal Building and United States Courthouse".

The enrolled bill was subsequently signed by the President pro tempore (Mr. HATCH).

ENROLLED BILL SIGNED

The President pro tempore (Mr. HATCH) announced that on May 24, 2017, he had signed the following enrolled bill, which was previously signed by the Speaker of the House:

H.R. 366. An act to amend the Homeland Security Act of 2002 to direct the Under Secretary for Management of the Department of Homeland Security to make certain improvements in managing the Department's vehicle fleet, and for other purposes.

MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 467. An act to direct the Secretary of Veterans Affairs to ensure that each medical facility of the Department of Veterans Affairs complies with requirements relating to scheduling veterans for health care appointments, to improve the uniform application of directives of the Department, and for other purposes; to the Committee on Veterans' Affairs.

H.R. 953. An act to amend the Federal Insecticide, Fungicide, and Rodenticide Act and the Federal Water Pollution Control Act to clarify Congressional intent regarding the regulation of the use of pesticides in or near navigable waters, and for other purposes; to the Committee on Environment and Public Works.

H.R. 1293. An act to amend title 5, United States Code, to require that the Office of Personnel Management submit an annual report to Congress relating to the use of official time by Federal employees; to the Committee on Homeland Security and Governmental Affairs.

H.R. 2052. An act to amend the Uniform Code of Military Justice to prohibit the wrongful broadcast or distribution of intimate visual images; to the Committee on Armed Services.

MEASURES PLACED ON THE CALENDAR

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 624. An act to restrict the inclusion of social security account numbers on Federal documents sent by mail and for other purposes.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. BARRASSO, from the Committee on Environment and Public Works, with an amendment in the nature of a substitute:

S. 512. A bill to modernize the regulation of nuclear energy (Rept. No. 115-86).

S. 692. A bill to provide for integrated plan permits, to establish an Office of the Municipal Ombudsman, to promote green infrastructure, and to require the revision of financial capability guidance (Rept. No. 115-87).

By Mr. CORKER, from the Committee on Foreign Relations, without amendment and with a preamble:

S. Res. 176. A resolution commemorating the 50th anniversary of the reunification of Jerusalem.

By Mr. CORKER, from the Committee on Foreign Relations, with an amendment in the nature of a substitute:

S. 722. A bill to impose sanctions with respect to Iran in relation to Iran's ballistic missile program, support for acts of international terrorism, and violations of human rights, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. CORKER for the Committee on Foreign Relations.

*Scott P. Brown, of New Hampshire, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to New Zealand, and to serve concurrently and without additional compensation as Ambassador Extraordinary and Plenipotentiary of the United States of America to the Independent State of Samoa.

Nominee: Scott Philip Brown.

Post: Ambassador New Zealand and the Independent State of Samoa.

Nominate: April 25, 2017.

(The following is a list of all members of my immediate family and their spouses. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

1. Self: \$250, 6/23/14, McFadden for Senate; \$250, 8/27/15, Friends of Kelly Ayotte Committee.

Contributions as Chairman of the Peoples Seat PAC, Fiscal Responsibility PAC Converted to SCOTT PAC (attached hereto as Attachment "1" Incorporated herein as Attachment "1")

2. Spouse: Gail M. Brown, None.

3. Children and Spouses: Ayla M. Brown, none; Arianna S. Brown-Hendry, none.

4. Parents: Judith A. Brown, none; C. Bruce Brown—Deceased.

5. Grandparents: Bertha C. Rugg—Deceased; Philip N. Rugg—Deceased.

6. Brothers and Spouses: Bruce W. Brown—estranged, no contact or information available.

7. Sisters and Spouses: Lee Ann Riley, none; Robyn L. Brown, none.

8. Attachment "1": All PAC's including Fiscal Responsibility PAC, S. Brown, Chair—Recipient name, Disburse date, amount: Mike Sullivan for U.S. Senate Committee, 4/11/2013, \$875.00.

Friends of John Thune, 5/10/2013, \$500.00.

Gabriel Gomez for Senate, 5/10/2013, \$1,000.00.

Kirk for Senate, 5/10/2013, \$1,000.00.

New Hampshire Republican State Committee, 10/24/2013, \$5,000.00.

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Scott County Republican Central, 11/11/2013, \$500.00.

The Addivola Committee, 11/20/2013, \$1,000.00.

Friends of Frank Guinta, 11/21/2013, \$1,000.00.

Texans for Senator Cornyn Inc., 11/21/2013, \$2,500.00.

Daugaard for South Dakota, 11/21/2013, \$1,500.00.

Tisei Congressional Committee, 12/9/2013, \$1,000.00.

Hampstead Town Republican Committee, 12/9/2013, \$500.00.

Pat Roberts for US Senate Inc, 1/8/2014, \$2,500.00.

Massachusetts Citizens for Jobs, 1/8/2014, \$5,000.00.

New Hampshire Republican State Committee, 2/24/2014, \$5,000.00.

Collins for Senator, 3/11/2014, \$2,500.00.

Friends of Frank Guinta, 3/11/2014, \$4,000.00.

Friends of John McCain Inc, 3/11/2014, \$5,000.00.

Friends of John Thune, 3/11/2014, \$5,000.00.

Friends of Kelly Ayotte, 3/11/2014, \$5,000.00.

Committee To Elect House Republicans, 3/11/2014, \$1,000.00.

New Hampshire Republican State Committee, 3/11/2014, \$5,000.00.

Senate Republican Majority PAC, 3/11/2014, \$5,000.00.

Belknap County Republican Committee, 3/13/2014, \$1,000.00.

Carroll County NH Republican Committee, 3/13/2014, \$1,000.00.

Cheshire County Republican Party, 3/13/2014, \$1,000.00.

Committee To Elect House Republicans, 3/13/2014, \$4,000.00.

Concord Republican City Committee, 3/13/2014, \$1,000.00.

Coos County Republican Committee, 3/13/2014, \$1,000.00.

Derry Republican Committee, 3/13/2014, \$1,000.00.

Grafton County Republican Committee of New Hampshire, 3/13/2014, \$1,000.00.

Hillsborough County Republican Committee, 3/13/2014, \$1,000.00.

Manchester Republican Committee, 3/13/2014, \$1,000.00.

Merrimack Republican Committee, 3/13/2014, \$1,000.00.

Nashua Republican City Committee, 3/13/2014, \$1,000.00.

Rockingham County Republican Committee, 3/13/2014, \$1,000.00.

Strafford County Republican Committee, 3/13/2014, \$1,000.00.

Sullivan County Republican Committee, 3/13/2014, \$1,000.00.

New Hampshire for Scott Brown, 3/26/2014, \$5,000.00.

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Merrimack County Republican Committee, 3/26/2014, \$1,000.00.

Debicella for Congress, 4/22/2014, \$1,000.00.

Friends of Kelly Ayotte, 4/23/2014, \$2,500.00.

Rockingham County Republican Committee, 5/5/2014, \$1,000.00.

Grafton County GOP, 5/19/2014, \$400.00.

New Hampshire Sheriff's Association, 6/9/2014, \$500.00.

Bedford Republican Committee, 8/12/2014, \$210.00.

Hillsborough County Republican Committee, 9/5/2014, \$200.00.

Friends of Kelly Ayotte Inc., 4/27/2015, \$2,500.00.

Georgians for Isakson, 6/23/2015, \$2,500.00.

Friends of John McCain, 6/25/2015, \$2,000.00.

Fiscal Responsibility PAC, 6/30/2015, \$4,837.00.

Kasich for America, 8/27/2015, \$1,000.00.

NH Republican Party Federal, 8/31/2015, \$5,000.00.

Ron Johnson for Senate, 8/31/2015, \$2,500.00.

Jasper for NH Committee, 9/23/2015, \$1,000.00.

Carly for President, 9/25/2015, \$1,000.00.

Friends of Pat Toomey, 9/25/2015, \$5,000.00.

Huckabee for President, Inc., 9/25/2015, \$1,000.00.

JEB 2016, Inc., 9/25/2015, \$1,000.00.
 Ted Gatsas for Mayor, 9/25/2015, \$1,000.00.
 Portman for Senate Committee, 9/28/2015, \$5,000.00.
 Chris Christie for President, Inc., 9/29/2015, \$1,000.00.
 Pataki for President, Inc., 9/30/2015, \$1,000.00.
 Friends of Kelly Ayotte, Inc., 10/6/2015, \$2,500.00.
 New Hampshire Republican Club, 10/21/2015, \$500.00.
 August Wolf for Senate, 10/29/2015, \$1,000.00.
 Marco Rubio for President, 11/5/2015, \$1,000.00.
 USA Triathlon Foundation, 11/5/2015, \$1,500.00.
 Kirk for Senate, 11/9/2015, \$5,000.00.
 Lindsey Graham 2016 Committee, 11/10/2015, \$1,000.00.
 Chris Sununu for NH Governor, 11/17/2015, \$2,500.00.
 Friends for Joe Heck, 11/23/2015, \$5,000.00.
 Murkowski Committee, 12/3/2015, \$2,500.00.
 Friends of Kelly Ayotte, Inc., 1/5/2016, \$4,900.00.
 Cruz for President, 1/11/2016, \$1,000.00.
 Friends of Joe Kenney Comm., 3/1/2016, \$250.00.
 McCain for Senate, 3/10/2016, \$3,000.00.
 Burr, Richard M, 4/12/2016, \$1,000.00.
 Chris Sununu for NH Governor, 5/31/2016, \$2,500.00.
 Donald J. Trump for President, Inc., 6/8/2016, \$2,500.00.
 America Rising PAC, 6/17/2016, \$5,000.00.
 Mass. Victory Committee, 6/17/2016, \$500.00.
 Friends of John McCain, 8/30/2016, \$1,000.00.
 Friends of JEB Bradley for State Senate, 9/1/2016, \$500.00.
 Friends of Dan Innis, 9/22/2016, \$1,000.00.
 Friends of Andy Sanborn, 10/14/2016, \$500.00.
 Gannon for Senate, 10/25/2016, \$250.00.
 Committee To Elect House Republicans, 10/27/2016, \$2,500.00.
 Friends of Chris Sununu, 10/31/2016, \$1,000.00.
 Friends of Chris Sununu, 2/2/2017, \$7,000.00.
 Edwards for Congress Committee, 4/6/2017, \$2,700.00.
 Handel for Congress, Inc., 4/21/2017, \$2,000.00.
 America Rising PAC, 4/21/2017, \$10,000.00.
 New Hampshire Republican State Committee Federal, 4/21/2017, \$1,000.00.

Mr. CORKER. Mr. President, for the Committee on Foreign Relations I report favorably the following nomination lists which were printed in the RECORDS on the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

*Foreign Service nominations beginning with Fred Aziz and ending with Nathalie Scharf, which nominations were received by the Senate and appeared in the Congressional Record on April 25, 2017.

*Foreign Service nominations beginning with David Gossack and ending with Pamela Ward, which nominations were received by the Senate and appeared in the Congressional Record on April 25, 2017.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. HOEVEN (for himself and Mr. WYDEN):

S. 1229. A bill to amend the Internal Revenue Code of 1986 to provide for Move America bonds and Move America credits; to the Committee on Finance.

By Mr. BARRASSO (for himself, Mr. FLAKE, Mr. CRAPO, Mr. ENZI, Mr. GARDNER, Mr. HATCH, Mr. HELLER, Mr. MCCAIN, and Mr. RISCH):

S. 1230. A bill to prohibit the conditioning of any permit, lease, or other use agreement on the transfer of any water right to the United States by the Secretaries of the Interior and Agriculture, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. WYDEN (for himself, Mr. MERKLEY, Mr. MARKEY, Mr. WHITEHOUSE, Mrs. GILLIBRAND, Mr. UDALL, Mrs. FEINSTEIN, Mr. FRANKEN, Ms. HARRIS, Mr. VAN HOLLEN, Ms. BALDWIN, Mr. SANDERS, Mrs. MURRAY, Mr. HEINRICH, Mr. CARPER, Mr. MURPHY, Mr. COONS, Ms. WARREN, Mr. BOOKER, and Mr. SCHATZ):

S. 1231. A bill to amend the Help America Vote Act of 2002 to allow all eligible voters to vote by mail in Federal elections, to amend the National Voter Registration Act of 1993 to provide for automatic voter registration; to the Committee on Rules and Administration.

By Mr. KING (for himself and Mr. PAUL):

S. 1232. A bill to amend the Federal Meat Inspection Act to exempt from inspection the slaughter of animals and the preparation of carcasses conducted at a custom slaughter facility, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. BALDWIN (for herself and Mr. FRANKEN):

S. 1233. A bill to improve the efficiency and reliability of rail transportation by reforming the Surface Transportation Board, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. NELSON:

S. 1234. A bill to amend the Water Resources Development Act of 2000 to provide for expedited project implementation relating to the comprehensive Everglades restoration plan; to the Committee on Environment and Public Works.

By Mr. MARKEY (for himself, Mr. SANDERS, Mr. FRANKEN, and Mr. MERKLEY):

S. 1235. A bill to reduce the number of nuclear-armed submarines operated by the Navy, to prohibit the development of a new long-range penetrating bomber aircraft, to prohibit the procurement of new intercontinental ballistic missiles, and for other purposes; to the Committee on Armed Services.

By Mr. BROWN (for himself and Mr. CASEY):

S. 1236. A bill to require the Attorney General to designate Human Trafficking Coordinators for Federal judicial districts, and for other purposes; to the Committee on the Judiciary.

By Mr. GRASSLEY (for himself and Mr. FRANKEN):

S. 1237. A bill to amend title 11 of the United States Code to clarify the rule allowing discharge as a nonpriority claim of governmental claims arising from the disposition of farm assets under chapter 12 bankruptcies; to the Committee on the Judiciary.

By Ms. COLLINS (for herself, Mr. CARDIN, Mr. SCHUMER, Mr. BLUMENTHAL, Ms. KLOBUCHAR, Mr. ROUNDS, and Mr. MERKLEY):

S. 1238. A bill to amend the Internal Revenue Code of 1986 to increase and make permanent the exclusion for benefits provided to volunteer firefighters and emergency medical responders; to the Committee on Finance.

By Ms. COLLINS (for herself, Mr. CARDIN, and Mr. SCHUMER):

S. 1239. A bill to amend the Internal Revenue Code of 1986 to modify the rules applicable to length of service award plans; to the Committee on Finance.

By Mrs. SHAHEEN (for herself, Mr. FRANKEN, Ms. WARREN, Ms. HASSAN, Mr. WYDEN, and Mr. WARNER):

S. 1240. A bill to amend the Federal Power Act to establish an Office of Public Participation and Consumer Advocacy; to the Committee on Energy and Natural Resources.

By Mr. GRASSLEY (for himself, Mrs. FEINSTEIN, Mr. CORNYN, and Mr. WHITEHOUSE):

S. 1241. A bill to improve the prohibitions on money laundering, and for other purposes; to the Committee on the Judiciary.

By Mr. SANDERS (for himself, Mrs. MURRAY, Mr. SCHUMER, Mr. DURBIN, Ms. BALDWIN, Mr. BLUMENTHAL, Mr. BOOKER, Mr. BROWN, Ms. CANTWELL, Ms. DUCKWORTH, Mrs. GILLIBRAND, Mrs. FEINSTEIN, Mr. FRANKEN, Ms. HARRIS, Ms. HIRONO, Mr. Kaine, Mr. LEAHY, Mr. MARKEY, Mr. MERKLEY, Mr. NELSON, Mr. PETERS, Mr. REED, Mr. SCHATZ, Ms. STABENOW, Mr. VAN HOLLEN, Ms. WARREN, Mr. WHITEHOUSE, Mr. WYDEN, Mr. MURPHY, Mr. CARDIN, and Ms. KLOBUCHAR):

S. 1242. A bill to provide for increases in the Federal minimum wage, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. ERNST (for herself and Mrs. GILLIBRAND):

S. 1243. A bill to require sexual assault prevention and response training for all individuals enlisted in the Armed Forces under a delayed entry program; to the Committee on Armed Services.

By Mr. SCHUMER (for Ms. HIRONO (for herself, Mr. SULLIVAN, Mr. SCHATZ, and Ms. MURKOWSKI)):

S. 1244. A bill to extend the authorization of appropriations for additional funds for the essential air service program; to the Committee on Commerce, Science, and Transportation.

By Mr. FRANKEN:

S. 1245. A bill to award career pathways innovation grants to local educational agencies and consortia of local educational agencies, to provide technical assistance within the Office of Career, Technical, and Adult Education to administer the grants and support the local educational agencies with the preparation of grant applications and management of grant funds, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCHUMER (for Ms. HIRONO (for herself, Ms. BALDWIN, Mr. BROWN, Ms. STABENOW, and Mr. DURBIN)):

S. 1246. A bill to increase the participation of historically underrepresented demographic groups in science, technology, engineering, and mathematics education and industry; to the Committee on Health, Education, Labor, and Pensions.

By Mr. HATCH (for himself and Mr. WARNER):

S. 1247. A bill to provide for loan repayment for teachers in high-need schools; to the Committee on Health, Education, Labor, and Pensions.